



# ANNUAL SYLLABUS (2026-27)

## CLASS: XI

| ENGLISH CORE (301) (CLASS XI)                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| TERM - I                                                                                                                                                                                                                                                                                                                                                                                    | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                                                                                                                                                                                                                      | PA - III (PEN & PAPER) (20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Snapshots<br>■ The Summer of The Beautiful White Horse<br>Hornbill<br>■ The Portrait Of a Lady ■ A Photograph<br>Language<br>■ Advertisement ■ Comprehension ■ Integrated Grammar                                                                                                                                                                                                           | Snapshots<br>■ Mother's Day<br>Hornbill<br>■ Father to son ■ The Voice of the Rain<br>Language<br>■ Debate writing ■ Integrated grammar ■ Comprehension                                                                                                                                                                                                                                                                                                                                    |
| PA - II (PEN & PAPER) (40 MARKS) - JULY                                                                                                                                                                                                                                                                                                                                                     | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Snapshots<br>■ The Address ■ The Summer of the beautiful White Horse<br>Hornbill<br>■ Childhood ■ The Portrait of a lady<br>Language<br>■ Poster making ■ Advertisement ■ Comprehension ■ Integrated grammar                                                                                                                                                                                | Snapshots<br>■ Birth ■ Mother's Day<br>Hornbill<br>■ Silk road ■ The Adventure ■ The Voice of the rain<br>Language<br>■ Integrated grammar ■ Comprehension ■ Note making ■ Debate writing                                                                                                                                                                                                                                                                                                  |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                                                                                                                                                                            | INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ■ ASL & Project                                                                                                                                                                                                                                                                                                                                                                             | ■ ASL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TE - I (PEN & PAPER) (80 MARKS) - SEPTEMBER                                                                                                                                                                                                                                                                                                                                                 | TE - II (PEN & PAPER) (80 MARKS) - FEBRUARY                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Snapshots<br>■ The Summer of the beautiful White Horse ■ The Address ■ The Tale of Melon City<br>Hornbill<br>■ The Portrait of a lady ■ A Photograph ■ Discovering tut: the saga continues<br>■ Childhood ■ We are not afraid to die ■ The Laburnum top<br>Language<br>■ Debate writing ■ Advertisement ■ Poster making ■ Speech writing ■ Integrated grammar ■ Comprehension ■ Note making | Snapshots<br>■ The Summer of the beautiful white horse ■ The Address ■ The Tale of Melon City. ■ Mother's Day ■ Birth<br>Hornbill<br>■ The Portrait of a lady ■ A Photograph ■ Discovering tut: the saga continues ■ Childhood ■ We are not afraid to die ■ The Laburnum top<br>■ Father to son ■ The Voice of the rain ■ Silk road ■ The Adventure<br>Language<br>■ Advertisement ■ Poster making ■ Speech writing ■ Integrated grammar<br>■ Debate writing ■ Comprehension ■ Note making |

| HINDI CORE (302) (CLASS XI)                                                                                                                                                                                                |                                                                                                                                                                                                                                            |
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| TERM - I                                                                                                                                                                                                                   | TERM - II                                                                                                                                                                                                                                  |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                                                     | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER                                                                                                                                                                                               |
| आरोह भाग-1 (काव्य खंड)<br>■ हम तो एक- एक करि जाना। ■ मेरे तो गिरधर गोपाला,दूसरों न कोई।<br>आरोह भाग-1 (गद्य खंड)<br>■ नमक का दारोगा ■ मियाँनसीरुद्दीन।<br>अभिव्यक्ति और माध्यम<br>■ औपचारिक पत्र लेखन ■ अपठित अवबोध        | आरोह भाग-1 (काव्य खंड)<br>■ गजल ■ हे भूख मत मचल ■ हे मेरे जूही के फूल जैसे ईश्वर<br>आरोह भाग-1 (गद्य खंड)<br>■ जामुन का पेड़ ■ रजनी<br>अभिव्यक्ति और माध्यम-<br>■ स्ववृत्त और रोजगार संबंधी आवेदन पत्र                                     |
| PA - II (PEN & PAPER) (40 MARKS) - JUL                                                                                                                                                                                     | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                 |
| आरोह भाग-1 (काव्य खंड)<br>■ मेरे तो गिरधर गोपाल ■ घर की याद<br>आरोह भाग-1 (गद्य खंड)<br>■ विदाई संभाषण ■ गलता लोहा<br>वितान-भाग-1<br>■ भारतीय गायिकाओं में बेजोड़: लता मंगेशकर<br>अभिव्यक्ति और माध्यम<br>■ जनसंचार माध्यम | आरोह भाग-1 (काव्य खंड)<br>■ सबसे खतरनाक ■ आओ मिलकर बचाएँ<br>आरोह भाग-1 (गद्य खंड)-<br>■ जामुन का पेड़ ■ गलता लोहा ■ भारत माता<br>वितान भाग-1<br>■ आलो-आँधारि<br>अभिव्यक्ति और माध्यम<br>■ शब्दकोश ■ संदर्भ ग्रंथों की उपयोगी विधि और परिचय |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                           | INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                           |
| श्रवण कथन आकलन + परियोजना कार्य                                                                                                                                                                                            | श्रवण कथन आकलन + परियोजना कार्य                                                                                                                                                                                                            |
| TE - I (PEN & PAPER) (80 MARKS) - SEPTEMBER                                                                                                                                                                                | TE - II (PEN & PAPER) (80 MARKS) - FEBRUARY                                                                                                                                                                                                |
| आरोह भाग-1 (काव्य खंड)<br>■ हम तो एक-एक करि जाना ■ मेरे तो गिरधर गोपाल ■ घर की याद                                                                                                                                         | आरोह भाग-1 (काव्य खंड)<br>■ हम तो एक-एक करि जाना ■ मेरे तो गिरधर गोपाल ■ घर की याद ■ चंपा काले-काले                                                                                                                                        |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.

| HINDI CORE (302) (CLASS XI)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| TERM - I                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <ul style="list-style-type: none"> <li>■ चंपा काले- काले अच्छर नहीं चीन्हती</li> <li>आरोह भाग-1 (गद्य खंड)</li> <li>■ नमक का दारोगा ■ मियाँनसीरुद्दीन ■ गलता लोहा ■ विदाई संभाषण।</li> <li>वितान भाग-1</li> <li>■ भारतीय गायिकाओं में बेजोड़, लता मंगेशकर ■ राजस्थान की रजत की बूँदें</li> <li>अभिव्यक्ति और माध्यम</li> <li>■ रचनात्मक लेख ■ औपचारिक पत्र ■ जनसंचार माध्यम ■ पत्रकारिता के विविध आयाम</li> <li>■ कार्यालयी लेखन और प्रक्रिया ■ अपठित अवबोध</li> </ul> | <ul style="list-style-type: none"> <li>अच्छर नहीं चीन्हती ■ गजल ■ हे भूख मतमचल ■ हे मेरे जूही के फूल जैसे ईश्वर ■ सबसे खतरनाक</li> <li>■ आओ मिलकर बचाएँ</li> <li>आरोह भाग-1 (गद्य खंड)-</li> <li>■ नमक का दारोगा ■ गलता लोहा ■ मियाँनसीरुद्दीन ■ विदाई संभाषण ■ रजनी</li> <li>■ जामुन का पेड़ ■ भारत माता</li> <li>वितान भाग-1</li> <li>■ भारतीय गायिकाओं में बेजोड़ लता मंगेशकर ■ राजस्थान की रजत बूँद ■ आलो-आँधारी</li> <li>अभिव्यक्ति और माध्यम-</li> <li>■ रचनात्मक लेख ■ औपचारिक पत्र ■ जनसंचार माध्यम ■ पत्रकारिता के विविध आयाम ■ कार्यालयी लेखन और प्रक्रिया ■ स्ववृत्त और रोजगार संबंधी आवेदन पत्र</li> <li>■ शब्दकोश ■ संदर्भ ग्रंथों की उपयोगी विधि और परिचय ■ अपठित अवबोध</li> </ul> |

| MATHEMATICS (041) (CLASS XI)                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                           |
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| TERM - I                                                                                                                                                                                       | TERM - II                                                                                                                                                                                                                                                                                                                                 |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                         | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER                                                                                                                                                                                                                                                                                              |
| ■ Sets. ■ Relations & Functions                                                                                                                                                                | ■ Complex Numbers & Quadratic Equations ■ Binomial Theorem                                                                                                                                                                                                                                                                                |
| PA - II (PEN & PAPER) (40 MARKS) - JULY                                                                                                                                                        | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                                                                                                                |
| ■ Sets ■ Relations & Functions ■ Trigonometric Functions ■ Sequence & Series                                                                                                                   | ■ Complex Numbers & Quadratic Equations ■ Binomial Theorem ■ Conic Sections ■ Limits & Derivatives                                                                                                                                                                                                                                        |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                               | INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                                                                                                                          |
| ■ Trigonometric Functions ■ Sequence & Series ■ Introduction to Three Dimensional Geometry ■ Straight Lines                                                                                    | ■ Conic Sections ■ Limits & Derivatives ■ Statistics ■ Probability                                                                                                                                                                                                                                                                        |
| TE - I (PEN & PAPER) (80 MARKS) - SEPTEMBER                                                                                                                                                    | TE - II (PEN & PAPER) (80 MARKS) - FEBRUARY                                                                                                                                                                                                                                                                                               |
| ■ Sets ■ Relations & Functions ■ Trigonometric Functions ■ Sequence & Series ■ Linear Inequality ■ Permutations and Combinations ■ Straight Lines ■ Introduction to Three-Dimensional Geometry | ■ Sets ■ Relations & Functions ■ Trigonometric Functions ■ Sequence & Series ■ Linear Inequality ■ Complex Numbers & Quadratic Equations ■ Statistics ■ Permutations and Combinations ■ Binomial Theorem ■ Straight Lines ■ Introduction to Three Dimensional Geometry ■ Conic Sections ■ Limits & Derivatives ■ Statistics ■ Probability |

| ECONOMICS (030) (CLASS XI)                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    |
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| TERM - I                                                                                                                                                                                                                                                                        | TERM - II                                                                                                                                                                                                                                                                          |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                                                                                                          | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER                                                                                                                                                                                                                                       |
| Introductory Microeconomics<br>■ Introduction<br><br>Statistics for Economics<br>■ Introduction, ■ Meaning, scope and importance of Statistics ■ Collection of Data ■ Organisation of Data                                                                                      | Introductory Microeconomics<br>■ Production Function, ■ Cost ■ Revenue<br><br>Statistics for Economics<br>■ Correlation                                                                                                                                                            |
| PA - II (PEN & PAPER) (40 MARKS) - JULY                                                                                                                                                                                                                                         | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                                                         |
| Introductory Microeconomics<br>■ Introduction, ■ Consumer's Equilibrium, ■ Demand, ■ Elasticity of Demand<br><br>Statistics for Economics<br>■ Introduction, ■ Meaning, scope and importance of Statistics ■ Collection of Data, ■ Organisation of Data, ■ Presentation of Data | Introductory Microeconomics<br><br>■ Producer's Equilibrium, ■ Supply, ■ Perfect competition<br><br>Statistics for Economics<br>■ Index Number                                                                                                                                     |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                                                                | INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)                                                                                                                                                                                                                                   |
| ■ As per CBSE guidelines                                                                                                                                                                                                                                                        | ■ As per CBSE guidelines                                                                                                                                                                                                                                                           |
| TE - I (PEN & PAPER) (80 MARKS) - SEPTEMBER                                                                                                                                                                                                                                     | TE - II (PEN & PAPER) (80 MARKS) - FEBRUARY*                                                                                                                                                                                                                                       |
| Introductory Microeconomics<br>■ Introduction, ■ Consumer's Equilibrium, ■ Demand, ■ Elasticity of Demand<br><br>Statistics for Economics                                                                                                                                       | Introductory Microeconomics<br>■ Introduction, ■ Consumer's Equilibrium, ■ Demand, ■ Elasticity of Demand ■ Production Function ■ Cost ■ Revenue ■ Producer's Equilibrium, ■ Supply, ■ Perfect competition, ■ Simple Applications of Demand and Supply: Price ceiling, Price floor |

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| ECONOMICS (030) (CLASS XI)                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                              |
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| TERM - I                                                                                                                                                                                                                                               | TERM - II                                                                                                                                                                                                                                                                                                    |
| <ul style="list-style-type: none"> <li>■ Introduction, ■ Meaning, scope and importance of Statistics ■ Collection of Data, ■ Organisation of Data, ■ Presentation of Data, ■ Measures of Central Tendency: Arithmetic Mean, Median and Mode</li> </ul> | Statistics for Economics <ul style="list-style-type: none"> <li>■ Introduction, ■ Meaning, scope and importance of Statistics ■ Collection of Data, ■ Organisation of Data, ■ Presentation of Data, ■ Measures of Central Tendency: Arithmetic Mean, Median and Mode ■ Correlation ■ Index Number</li> </ul> |

| ACCOUNTANCY (055) (CLASS XI)                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| TERM - I                                                                                                                                                                                                                                                                                                                                                                                                                   | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>■ Introduction to accounting ■ Basic accounting terms</li> </ul>                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>■ Special purpose books II - other books ■ Accounting of goods and services tax (GST)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li>■ Introduction to accounting ■ Basic accounting terms ■ Theory base of accounting ■ Accounting standards and Indian accounting standards ■ Bases of accounting ■ Accounting equation ■ Accounting procedures - rules of debit and credit ■ Origin of transactions - source documents and preparation of vouchers</li> </ul>                                                         | <ul style="list-style-type: none"> <li>■ Special purpose books II - other books ■ Accounting of goods and services tax (GST) ■ Bank reconciliation statement ■ Trial balance ■ Depreciation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>■ Comprehensive project - up to trial balance</li> </ul>                                                                                                                                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>■ Comprehensive project - up to final accounts</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>TE - I (PEN &amp; PAPER) (80 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>TE - II (PEN &amp; PAPER) (80 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul style="list-style-type: none"> <li>■ Introduction to accounting ■ Basic accounting terms ■ Theory base of accounting ■ Accounting standards and Indian accounting standards ■ Bases of accounting ■ Accounting equation ■ Accounting procedures - rules of debit and credit ■ Origin of transactions - source documents and preparation of vouchers ■ Journal ■ Ledger ■ Special purpose books I- cash book</li> </ul> | <ul style="list-style-type: none"> <li>■ Introduction to accounting ■ Basic accounting terms ■ Theory base of accounting ■ Accounting standards and Indian accounting standards ■ Bases of accounting ■ Accounting equation ■ Accounting procedures - rules of debit and credit ■ Origin of transactions - source documents and preparation of vouchers ■ Journal ■ Ledger ■ Special purpose books I- cash book ■ Special purpose books II - other books ■ Accounting of goods and services tax (GST) ■ Bank reconciliation statement ■ Trial balance ■ Depreciation ■ Provisions and reserves ■ Rectification of errors ■ Financial statements of sole proprietorship ■ Adjustments in preparation of financial statements ■ Accounts from incomplete records - single entry system</li> </ul> |

| BUSINESS STUDIES (054) (CLASS XI)                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| TERM - I                                                                                                                                                                                                                                                                    | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                                                                                                           | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>■ Nature And Purpose of Business ( Evolution and Fundamentals of Business)</li> <li>■ Forms Of Business Organisations</li> </ul>                                                                                                     | <ul style="list-style-type: none"> <li>■ Social Responsibilities Of Business And Business Ethics. ■ Sources of Business Finance</li> </ul>                                                                                                                                                                                                                                                                                      |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                                                                                          | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"> <li>■ Nature And Purpose of Business . ( Evolution and Fundamentals of Business)</li> <li>■ Forms Of Business Organisations ■ Public, Private And Global Enterprises</li> </ul>                                                          | <ul style="list-style-type: none"> <li>■ Social Responsibilities Of Business And Business Ethics. ■ Small Business ■ Internal Trade</li> </ul>                                                                                                                                                                                                                                                                                  |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                     | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>■ As per CBSE Guidelines</li> </ul>                                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>■ As per CBSE Guidelines</li> </ul>                                                                                                                                                                                                                                                                                                                                                      |
| <b>TE - I (PEN &amp; PAPER) (80 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                                      | <b>TE - II (PEN &amp; PAPER) (80 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                                                                          |
| <ul style="list-style-type: none"> <li>■ Nature And Purpose of Business ( Evolution and Fundamentals of Business)</li> <li>■ Forms Of Business Organisations ■ Public, Private And Global Enterprises.</li> <li>■ Business Services ■ Emerging Modes Of Business</li> </ul> | <ul style="list-style-type: none"> <li>■ Nature And Purpose of Business ( Evolution and Fundamentals of Business)</li> <li>■ Forms Of Business Organisations ■ Public, Private And Global Enterprises.</li> <li>■ Business Services ■ Emerging Mode Of Business ■ Social Responsibilities Of Business And Business Ethics. ■ Sources of Business Finance ■ Small Business ■ Internal Trade ■ International Business.</li> </ul> |

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| HISTORY (027) (CLASS XI)                                                                                                          |                                                                                                                                                                                                                           |
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| TERM - I                                                                                                                          | TERM - II                                                                                                                                                                                                                 |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                 | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                   |
| ■ Writing and City Life ■ An Empire across Three Continents ■ Map work of the related themes                                      | ■ Changing Cultural Traditions ■ Map work of the related themes                                                                                                                                                           |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                     |
| ■ Writing and City Life ■ An Empire across Three Continents ■ Nomadic Empires ■ Map work of the related themes                    | ■ Changing Cultural Traditions ■ Displacing Indigenous Peoples ■ Map work of the related themes                                                                                                                           |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                           | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                   |
| ■ Project + Viva on any of the topics prescribed by CBSE                                                                          | ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                                                  |
| <b>TE - I (PEN &amp; PAPER) (80 MARKS) - SEPTEMBER</b>                                                                            | <b>TE - II (PEN &amp; PAPER) (80 MARKS) - FEBRUARY</b>                                                                                                                                                                    |
| ■ Writing and City Life ■ An Empire across Three Continents ■ Nomadic Empires ■ The Three Orders ■ Map work of the related themes | ■ Writing and City Life ■ An Empire Across Three Continents ■ Nomadic Empires ■ The Three Orders ■ Changing Cultural Traditions ■ Displacing Indigenous Peoples ■ Paths to Modernization ■ Map work of the related themes |

| POLITICAL SCIENCE (028) (CLASS XI)                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                               |
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| TERM - I                                                                                                                                                                                                                                                                              | TERM - II                                                                                                                                                                                                                                                                                                                                                                     |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                                                                                                                     | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                                                                                                       |
| ■ Constitution: Why and How? ■ Rights in the Indian Constitution                                                                                                                                                                                                                      | ■ Freedom ■ Equality                                                                                                                                                                                                                                                                                                                                                          |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                                                                                                    | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                                         |
| ■ Constitution: Why and How? ■ Rights in the Indian Constitution ■ Election and Representation ■ Executive                                                                                                                                                                            | ■ Freedom ■ Equality ■ Social Justice ■ Rights                                                                                                                                                                                                                                                                                                                                |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                               | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                                                                                                                       |
| ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                                                                                                              | ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                                                                                                                                                                                                      |
| <b>TE - I (PEN &amp; PAPER) (80 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                                                | <b>TE - II (PEN &amp; PAPER) (80 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                        |
| ■ Constitution: Why and How? ■ Rights in the Indian Constitution ■ Election and Representation ■ Executive ■ Legislature ■ Judiciary ■ Federalism ■ Local Governments ■ Constitution as a Living Document ■ Philosophy of the Indian Constitution ■ Political Theory: An Introduction | ■ Constitution: Why and How? ■ Rights in the Indian Constitution ■ Election and Representation ■ Executive ■ Legislature ■ Judiciary ■ Federalism ■ Local Governments ■ Constitution as a Living Document ■ Philosophy of the Indian Constitution ■ Political Theory: An Introduction ■ Freedom ■ Equality ■ Social Justice ■ Rights ■ Citizenship ■ Nationalism ■ Secularism |

| SOCIOLOGY (039) (CLASS XI)                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                     | TERM - II                                                                                                                                                                                                                                                                                            |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                            | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                              |
| ■ Sociology, Society and its relationship with other Social Science disciplines ■ Terms, Concepts and their use in Sociology                                                                 | ■ Social Change and Social Order in Rural and Urban Society                                                                                                                                                                                                                                          |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                           | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                |
| ■ Sociology, Society and its relationship with other Social Science disciplines ■ Terms, Concepts and their use in Sociology ■ Understanding Social Institutions                             | ■ Social Change and Social Order in Rural and Urban Society ■ Introducing Western Sociologists                                                                                                                                                                                                       |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                      | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (20 MARKS)</b>                                                                                                                                                                                                                                              |
| ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                     | ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                                                                                                                             |
| <b>TE - I (PEN &amp; PAPER) (80 MARKS) - SEPTEMBER</b>                                                                                                                                       | <b>TE - II (PEN &amp; PAPER) (80 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                               |
| ■ Sociology, Society and its relationship with other Social Science disciplines ■ Terms, Concepts and their use in Sociology ■ Understanding Social Institutions ■ Culture and Socialisation | ■ Sociology, Society and its relationship with other Social Science disciplines ■ Terms, Concepts and their use in Sociology ■ Understanding Social Institutions ■ Culture and Socialisation ■ Social Change and Social Order in Rural and Urban Society ■ Introducing Western Sociologists ■ Indian |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.

| SOCIOLOGY (039) (CLASS XI) |              |
|----------------------------|--------------|
| TERM - I                   | TERM - II    |
|                            | Sociologists |

| PHYSICS (042) (CLASS XI)                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                                                                                                                                                                                  | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                                                                                                                                                                                         | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"> <li>Chapter 1: Units and Measurements.</li> <li>Chapter 2: Motion In A Straight Line.</li> <li>Chapter 3: Motion In A Plane (excluding Projectile Motion).</li> </ul>                                                                                                                                                  | <ul style="list-style-type: none"> <li>Chapter 8: Mechanical Properties of Solids.</li> <li>Chapter 9: Mechanical Properties of Fluids</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                                                                                                                                                                        | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <ul style="list-style-type: none"> <li>Chapter 1: Units and Measurements.</li> <li>Chapter 2: Motion In A Straight Line.</li> <li>Chapter 3: Motion In A Plane</li> <li>Chapter 4: Laws of Motion.</li> <li>Chapter 5: Work, Energy and Power.</li> </ul>                                                                                                 | <ul style="list-style-type: none"> <li>Chapter 8: Mechanical Properties of Solids.</li> <li>Chapter 9: Mechanical Properties of Fluids.</li> <li>Chapter 10: Thermal Properties of Matter.</li> <li>Chapter 11: Thermodynamics</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                                                                                                                   | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"> <li>Vernier Callipers.</li> <li>Screw Gauge.</li> <li>Simple Pendulum.</li> <li>Parallelogram Law of Vectors.</li> <li>Friction.</li> </ul>                                                                                                                                                                            | <ul style="list-style-type: none"> <li>Vernier Callipers.</li> <li>Screw Gauge.</li> <li>Simple Pendulum.</li> <li>Parallelogram Law of Vectors.</li> <li>Friction.</li> <li>Spherometer.</li> <li>Surface Tension.</li> <li>Young's Modulus.</li> <li>Boyle's Law.</li> <li>Sonometer.</li> <li>Resonance Tube.</li> </ul>                                                                                                                                                                                                                                                                                                                                            |
| <b>TE - I (PEN &amp; PAPER) (70 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                                                                                                                    | <b>TE - II (PEN &amp; PAPER) (70 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ul style="list-style-type: none"> <li>Chapter 1: Units and Measurements.</li> <li>Chapter 2: Motion In A Straight Line.</li> <li>Chapter 3: Motion In A Plane</li> <li>Chapter 4: Laws of Motion.</li> <li>Chapter 5: Work, Energy and Power.</li> <li>Chapter 6: System of Particles and Rotational Motion.</li> <li>Chapter 7: Gravitation.</li> </ul> | <ul style="list-style-type: none"> <li>Chapter 1: Units and Measurements.</li> <li>Chapter 2: Motion In A Straight Line.</li> <li>Chapter 3: Motion In A Plane</li> <li>Chapter 4: Laws of Motion.</li> <li>Chapter 5: Work, Energy and Power.</li> <li>Chapter 6: System of Particles and Rotational Motion.</li> <li>Chapter 7: Gravitation.</li> <li>Chapter 8: Mechanical Properties of Solids.</li> <li>Chapter 9: Mechanical Properties of Fluids</li> <li>Chapter 10: Thermal Properties of Matter.</li> <li>Chapter 11: Thermodynamics.</li> <li>Chapter 12: Kinetic Theory of Gases.</li> <li>Chapter 13: Oscillation.</li> <li>Chapter 14: Waves.</li> </ul> |

| CHEMISTRY (043) (CLASS XI)                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                                                                                                                                     | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                                                                                                                                                                                            | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul style="list-style-type: none"> <li>Unit I- Some Basic Concept Of Chemistry</li> <li>Unit II-Structure Of Atom (Up To Bohr's Model)</li> </ul>                                                                                                                                                            | <ul style="list-style-type: none"> <li>Unit V - Chemical Thermodynamics</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                                                                                                                           | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ul style="list-style-type: none"> <li>Unit I - Some Basic Concept Of Chemistry</li> <li>Unit II - Structure Of Atom</li> <li>Unit VII - Redox Reactions</li> </ul>                                                                                                                                          | <ul style="list-style-type: none"> <li>Unit V - Chemical Thermodynamics</li> <li>Unit VI - Equilibrium</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                                                                      | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul style="list-style-type: none"> <li>Volumetric Analysis</li> <li>Salt Analysis</li> </ul>                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>Volumetric Analysis</li> <li>Salt Analysis</li> <li>Content Based Experiments</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     |
| <b>TE - I (PEN &amp; PAPER) (70 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                                                                       | <b>TE - II (PEN &amp; PAPER) (70 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul style="list-style-type: none"> <li>Unit I - Some Basic Concept Of Chemistry</li> <li>Unit II - Structure Of Atom</li> <li>Unit III - Classification Of Elements And Periodicity In Properties</li> <li>Unit IV - Chemical Bonding And Molecular Structure</li> <li>Unit VII - Redox Reactions</li> </ul> | <ul style="list-style-type: none"> <li>Unit I - Some Basic Concept Of Chemistry</li> <li>Unit II - Structure Of Atom</li> <li>Unit III - Classification Of Elements And Periodicity In Properties</li> <li>Unit IV - Chemical Bonding And Molecular Structure</li> <li>Unit V - Chemical Thermodynamics</li> <li>Unit VI - Equilibrium</li> <li>Unit VII - Redox Reactions</li> <li>Unit VIII - Organic Chemistry - Some Basic Principles And Techniques</li> <li>Unit IX - Hydrocarbons</li> </ul> |

| BIOLOGY (044) (CLASS XI)                                                                                                     |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                     | TERM - II                                                                                                                                              |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                            | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                |
| <ul style="list-style-type: none"> <li>The Living World</li> <li>Biological Classification</li> <li>Plant Kingdom</li> </ul> | <ul style="list-style-type: none"> <li>Photosynthesis in Higher Plants</li> <li>Respiration in Plants</li> <li>Plant Growth and development</li> </ul> |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                           | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                  |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.

| BIOLOGY (044) (CLASS XI)                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                                                                                         | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ■ Biological Classification ■ Plant Kingdom ■ Animal Kingdom ■ Morphology of the Flowering Plant                                                                                                                                                                 | ■ Breathing and Exchange of Gases ■ Body Fluids and Circulation ■ Excretory products and their elimination ■ Respiration in Plants                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                          | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ■ As per Completed Practicals                                                                                                                                                                                                                                    | ■ All Topics (as per CBSE syllabus)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>TE - I (PEN &amp; PAPER) (70 MARKS) - SEPTEMBER</b>                                                                                                                                                                                                           | <b>TE - II (PEN &amp; PAPER) (70 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ■ The Living World ■ Biological Classification ■ Plant Kingdom ■ Animal Kingdom ■ Morphology of the Flowering plant ■ Anatomy of the Flowering plant ■ Structural organisation in Animals ■ Cell- The unit of life ■ Biomolecules ■ Cell cycle and cell division | ■ The Living World ■ Biological Classification ■ Plant Kingdom ■ Animal Kingdom ■ Morphology of the Flowering plant ■ Anatomy of the Flowering plant ■ Structural organisation in Animals ■ Cell- The unit of life ■ Biomolecules ■ Cell cycle and cell division ■ Photosynthesis in Higher Plants ■ Respiration in Plants ■ Plant Growth and development ■ Breathing and Exchange of Gases ■ Body Fluids and Circulation ■ Excretory products and their elimination ■ Locomotion and Movement ■ Neural Control and Coordination ■ Chemical Coordination and Integration |

| COMPUTER SCIENCE (083) (CLASS XI)                                                                                                    |                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                             | TERM - II                                                                                                                                                                                                                                                     |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                                    | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                                                                                       |
| ■ Computer system overview ■ Data Representation ■ Boolean Logic ■ Insight to program Execution                                      | ■ Tuples & Dictionary ■ Society, Law and Ethics ■ Cyber safety                                                                                                                                                                                                |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                   | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                         |
| ■ Python Fundamentals ■ Data Handling ■ Flow control ■ Data representation ■ Boolean logic                                           | ■ Tuples ■ Society, Law and Ethics ■ Dictionaries ■ List Manipulation ■ String Manipulation                                                                                                                                                                   |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                              | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                                                                                       |
| ■ Practical on Python Programming                                                                                                    | ■ Practical on Python Programing                                                                                                                                                                                                                              |
| <b>TE - I (PEN &amp; PAPER) (70 MARKS) - SEPTEMBER</b>                                                                               | <b>TE - II (PEN &amp; PAPER) (70 MARKS) - FEBRUARY</b>                                                                                                                                                                                                        |
| ■ Data representation ■ Boolean logic ■ Python Fundamentals ■ Data Handling ■ Flow control ■ String Manipulation ■ List Manipulation | ■ Computer system overview ■ Data Representation ■ Boolean Logic ■ Insight to program Execution ■ Python Fundamentals ■ Data Handling ■ Flow control ■ String Manipulation List Manipulation ■ Tuples ■ Dictionaries ■ Cyber safety ■ Society, Law and Ethics |

| PSYCHOLOGY (037) (CLASS XI)                                                                                                 |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                    | TERM - II                                                                                                                                                                                 |
| <b>PA - I (PEN &amp; PAPER) (20 MARKS) - JUNE</b>                                                                           | <b>PA - III (PEN &amp; PAPER) (20 MARKS) - NOVEMBER</b>                                                                                                                                   |
| ■ What Is Psychology? ■ Methods Of Enquiry In Psychology                                                                    | ■ Learning ■ Human Memory                                                                                                                                                                 |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                          | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                     |
| ■ What Is Psychology? ■ Methods Of Enquiry In Psychology ■ Human Development                                                | ■ Learning ■ Human Memory ■ Thinking                                                                                                                                                      |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                     | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)</b>                                                                                                                                   |
| ■ As Per CBSE Syllabus                                                                                                      | ■ As Per CBSE Syllabus                                                                                                                                                                    |
| <b>TE - I (PEN &amp; PAPER) (70 MARKS) - SEPTEMBER</b>                                                                      | <b>TE - II (PEN &amp; PAPER) (70 MARKS) - FEBRUARY</b>                                                                                                                                    |
| ■ What Is Psychology? ■ Methods Of Enquiry In Psychology ■ Human Development ■ Sensory Attentional And Perceptual Processes | ■ What is Psychology? ■ Methods of Enquiry in Psychology ■ Human Development ■ Sensory Attentional And Perceptual Processes ■ Learning ■ Human Memory ■ Thinking ■ Motivation And Emotion |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.

| GEOGRAPHY (029) (CLASS XI)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                                                                                                                                                                            | TERM - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                                                                                                                                                                              | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Fundamentals of Physical Geography</b><br>• Geography as a discipline • The Origin and Evolution of the Earth ( Selected Portion )<br><b>India Physical Environment</b><br>• India-Location                                                                                                                                                      | <b>Fundamentals of Physical Geography</b><br>• Composition and Structure of Atmosphere. • Solar Radiation, Heat balance and Temperature<br><b>India Physical Environment</b><br>• Climate                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PA - II (PEN & PAPER) (40 MARKS) - JULY                                                                                                                                                                                                                                                                                                             | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Fundamentals of Physical Geography</b><br>• The Origin and Evolution of the Earth. • Interior of the Earth • Distribution of oceans and continents<br><b>India Physical Environment</b><br>• Structure and Physiography                                                                                                                          | <b>Fundamentals of Physical Geography</b><br>• Composition and Structure of Atmosphere • Atmospheric Circulations and Weather System. • Water in the Atmosphere<br><b>India Physical Environment</b><br>• Natural Vegetation                                                                                                                                                                                                                                                                                                                                                                                |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)                                                                                                                                                                                                                                                                                                    | INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| • Introduction to Maps. • Map Scale • Latitude Longitude and Time • Map Projections                                                                                                                                                                                                                                                                 | • Topographical Maps. • Introduction to Remote Sensing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TE - I (PEN & PAPER) (70 MARKS) - SEPTEMBER                                                                                                                                                                                                                                                                                                         | TE - II (PEN & PAPER) (70 MARKS) - FEBRUARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Fundamentals of Physical Geography</b><br>• Geography as a discipline • The Origin and Evolution of the Earth<br>• Interior of the Earth • Distribution of oceans and continents. • Geomorphic Processes. • Landform and their Evolution<br><b>India Physical Environment</b><br>• India-Location • Structure and Physiography • Drainage System | <b>Fundamentals of Physical Geography</b><br>• Geography as a discipline • The Origin and Evolution of the Earth<br>• Interior of the Earth • Distribution of oceans and continents. • Geomorphic Processes. • Landform and their Evolution • Composition and Structure of Atmosphere. • Solar Radiation, Heat balance and Temperature. • Atmospheric Circulations and Weather System. • Water in the Atmosphere • Water (Oceans) • Movements of Ocean Water<br><br><b>India Physical Environment</b><br>• India-Location • Structure and Physiography • Drainage System. • Climate<br>• Natural Vegetation |

| PHYSICAL EDUCATION (048) (CLASS XI)                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                          | TERM - II                                                                                                                                                                                                                                                                                                                                                                                            |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                                                                                                                                                            | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER                                                                                                                                                                                                                                                                                                                                                         |
| ■ Changing Trends and Careers in Physical Education ■ Olympism Value Education                                                                                                                    | ■ Test, Measurement & Evaluation ■ Fundamentals of Anatomy, Physiology in Sports                                                                                                                                                                                                                                                                                                                     |
| PA - II (PEN & PAPER) (40 MARKS) - JULY                                                                                                                                                           | PA - IV (PEN & PAPER) (40 MARKS) - JANUARY                                                                                                                                                                                                                                                                                                                                                           |
| ■ Changing Trends and Careers in Physical Education ■ Olympism Value Education ■ Yoga ■ Physical Education and Sports for Children with Special Needs                                             | ■ Test, Measurement & Evaluation ■ Fundamentals of Anatomy, Physiology in Sports ■ Fundamentals Of Kinesiology And Biomechanics in Sports ■ Psychology and Sports                                                                                                                                                                                                                                    |
| INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)                                                                                                                                                  | INTERNAL ASSESSMENT (PRACTICAL / ASL) (30 MARKS)                                                                                                                                                                                                                                                                                                                                                     |
| ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                          | ■ Project + Viva on any of the topics prescribed by CBSE                                                                                                                                                                                                                                                                                                                                             |
| TE - I (PEN & PAPER) (70 MARKS) - SEPTEMBER                                                                                                                                                       | TE - II (PEN & PAPER) (70 MARKS) - FEBRUARY                                                                                                                                                                                                                                                                                                                                                          |
| ■ Changing Trends and Careers in Physical Education ■ Olympism Value Education ■ Yoga ■ Physical Education and Sports for Children with Special Needs ■ Physical Fitness, Wellness, and Lifestyle | ■ Changing Trends and Careers in Physical Education ■ Olympism Value Education ■ Yoga ■ Physical Education and Sports for Children with Special Needs ■ Physical Fitness, Wellness, and Lifestyle ■ Test, Measurement & Evaluation ■ Fundamentals of Anatomy, Physiology in Sports ■ Fundamentals Of Kinesiology And Biomechanics in Sports ■ Psychology and Sports<br>■ Training & Doping in Sports |

| FINANCIAL MARKETS MANAGEMENT (805) (CLASS XI)             |                                                         |
|-----------------------------------------------------------|---------------------------------------------------------|
| TERM - I                                                  | TERM - II                                               |
| PA - I (PEN & PAPER) (20 MARKS) - JUNE                    | PA - III (PEN & PAPER) (20 MARKS) - NOVEMBER            |
| ■ Markets and Financial Instruments ■ Communication Skill | ■ ETFs, Debt and Liquid Funds ■ Entrepreneurship Skills |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.

| FINANCIAL MARKETS MANAGEMENT (805) (CLASS XI)                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM - I                                                                                                                                                                                                 | TERM - II                                                                                                                                                                                                                                                                                                                                                  |
| <b>PA - II (PEN &amp; PAPER) (40 MARKS) - JULY</b>                                                                                                                                                       | <b>PA - IV (PEN &amp; PAPER) (40 MARKS) - JANUARY</b>                                                                                                                                                                                                                                                                                                      |
| ■ Markets and Financial Instruments ■ Communication Skill ■ Primary and Secondary Market ■ Self-management Skills                                                                                        | ■ ETFs, Debt and Liquid Funds ■ Entrepreneurship Skills ■ Taxation and Regulation ■ Green Skills                                                                                                                                                                                                                                                           |
| <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (40 MARKS)</b>                                                                                                                                                  | <b>INTERNAL ASSESSMENT (PRACTICAL / ASL) (40 MARKS)</b>                                                                                                                                                                                                                                                                                                    |
| ■ Project, viva and practical as per CBSE guidelines                                                                                                                                                     | ■ Project, viva and practical as per CBSE guidelines                                                                                                                                                                                                                                                                                                       |
| <b>TE - I (PEN &amp; PAPER) (60 MARKS) - SEPTEMBER</b>                                                                                                                                                   | <b>TE - II (PEN &amp; PAPER) (60 MARKS) - FEBRUARY</b>                                                                                                                                                                                                                                                                                                     |
| ■ Markets and Financial Instruments ■ Communication Skill ■ Primary and Secondary Market ■ Self-management Skills ■ Mutual Funds Products and features ■ Information and Communication Technology Skills | ■ Markets and Financial Instruments ■ Communication Skill ■ Primary and Secondary Market ■ Self-management Skills ■ Mutual Funds Products and features ■ Information and Communication Technology Skills ■ ETFs, Debt and Liquid Funds ■ Entrepreneurship Skills ■ Taxation and Regulation ■ Green Skills ■ Quantitative Evaluation Of Mutual Fund Schemes |

\*\* The syllabus is subject to change as per the directives given by the Honorable CBSE.